# Pre-Application Form for the Hazard Mitigation Grant Program

# Instructions:

# Entire pre-application form must be completed in order to be considered for federal funding.

# If you have any questions during the pre-application phase, please contact Sam Al-Basha, the Illinois State Hazard Mitigation Officer at [Sam.m.Al-Basha@illinois.gov](mailto:Sam.m.Al-Basha@illinois.gov) or (217) 785-9942

# The deadline to submit your pre-application form to the Illinois Emergency Management Agency (IEMA) is February 7, 2020 at 5:00 pm CST. Forms submitted after this time will not be accepted.

# Send your complete pre-applications to Sam Al-Basha at [Sam.m.Al-Basha@illinois.gov](mailto:Sam.m.Al-Basha@illinois.gov) or:

# Sam Al-Basha, State Hazard Mitigation Officer

# Illinois Emergency Management Agency

# 1035 Outer Park

# Springfield, IL 62704-4462

# Submission of this form does not guarantee federal funding. All pre-applications will be evaluated by IEMA to determine the most appropriate use of funding.

## Section 1: Background Information

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| **Applicant** | |
| Name­ of Applicant: |  |

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| **Point of Contact** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Name: | | | | | |  | | | | | | | Last Name: | | |  | | | | | | | | | | |
| Title: |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email: | | |  | | | | | | | | | | | | | Phone #: | | |  | | | | | | | |
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| **Agency/Organization** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| City: | |  | | | | | | Zip: | |  | | | | | | | County: | | |  | | | | | | |
| Phone: | |  | | | | | | | | | | Fax: | | |  | | | | | | | | | | | |
| DUNS #: | | | | |  | | | | FIPS Code: | | | | |  | | | | FEIN #: | | | |  | | | | |
| Congressional District: | | | | | | |  | | House District: | | | | | |  | | | Senate District: | | | | | |  | | |
| Has your agency previously received HMGP funds? | | | | | | | | | | | | | | | | | | | | | Yes | |  | | No |  |
| If yes, please provide relevant DR #’s: | | | | | | | | | | |  | | | | | | | | | | | | | | | |
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## Section 2: Project Specific Information

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| **Community** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Does your community participate in the NFIP? | | | | | | | | | | | | | | | | | Yes | | |  | | | | No | | | |  | |
| Area in the Special Flood Hazard Area (SFHA): | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Does your community have or participate in a local hazard mitigation plan? | | | | | | | | | | | | | | | | | Yes | | |  | | | | No | | | |  | |
| If yes, please provide the title of your LHMP: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| If yes, please provide plan expiration date: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| If yes, please provide page # in LHMP where project type is discussed: | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Latitude and longitude of the community: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Population: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is your community a “small and impoverished community”? | | | | | | | | | | | | | | | | | Yes | | | |  | | | | No | | | |  |
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| **Project** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Identify the type of proposed mitigation activity (check all that apply): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Acquisition/demolition  Acquisition/relocation  Building elevation  Building retrofit  Small levee/floodwall/berm to protect critical facility or single structure  Stormwater or small drainage project that reduces localized flooding  Tornado/wind/storm safe room | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other (please describe): | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description of problem to be solved: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project latitude and longitude (if multiple locations, include property details in attachments) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Latitude: |  | | | | | | | Longitude: | | | | |  | | | | | | | | | | | | | | | | |
| Projected population impacted by proposed project: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| Description of alternatives considered: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project scope of work to be completed (please include additional documentation if needed): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Property type (if applicable):  Residential building  Public building  Residential vacant lot | | | | | | | | | | | | School/hospital/place of worship  Business/commercial building  Critical infrastructure | | | | | | | | | | | | | | | | | |
| Other (please describe): | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| Estimated Total Project Cost: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Narrative to support total estimated cost (please include or attach a detailed budget): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Source of matching funds: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of matching funds: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Additional Considerations: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Do you foresee any historical preservation issues that would affect this project? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect undisturbed land? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect any archaeologically sensitive areas? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect any historically sensitive areas? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Is the project near any known historic structures? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Are there any buildings 50 years or older within the project? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| If **Yes** in any of the above, please explain: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Do you foresee any environmental issues that would affect this project? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect any waterways or water bodies | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect potential wetland areas? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect and vegetated areas? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project involve removal of hazardous/toxic materials? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project areas of habitat for threatened or endangered species? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Is the project near a wilderness area or wildlife refuge? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Will the project affect other sensitive areas? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * + 1. Groundwater aquifers | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * + 1. Wild or scenic rivers | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * + 1. Prime or important farmland | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| * 1. Are you aware of any underground storage tanks in the project area? | | | | | | | | | | | | | | | | | Yes | |  | | | No | | | |  | | | |
| If **Yes** in any of the above, please explain: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Are there any concentrations of low income or minority populations in or near your project area? | | | | | | | | | | | | | | | Yes | | |  | | | | | No | | | |  | | |
| 1. Please attach any maps and/or photos that better describe the project area, past damages, proposed project timeline, or other supporting information. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Signature of approving official:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Printed Name | | | | | | Signed Name | | | | | | | | Date | | | | | | | | | | | | | | | |